## City of Wichita **DEPARTMENT OF PARK & RECREATION Recreation Division**

## 2013 **SUNDAY COED LATE B SOUTH LAKES**

| No. | Team Name            | Manager Name | Address | Zip | Phone |
|-----|----------------------|--------------|---------|-----|-------|
| 1   | STATE FARM           |              |         |     |       |
| 2   | 2ND GENERATION       |              |         |     |       |
| 3   | FLINT TROPICS        |              |         |     |       |
| 4   | BAD NEWS BEAVERS     |              |         |     |       |
| 5   | T - REX'S            |              |         |     |       |
| 6   | WOD SQUADRX'D        |              |         |     |       |
| 7   | VICTORIOUS SECRET    |              |         |     |       |
| 8   | SONS OF PITCHES      |              |         |     |       |
| 9   | WHERE MY PITCHES AT? |              |         |     |       |

## ALL GAMES WILL BE PLAYED AT SOUTH LAKES FIELD # 3 & #4 Home team designated in right-hand column

| SUI | NDAY, | , JUNE 2  |       | SUNDA | AY, JUNE 9 |           | SUND | AY, JUNE 1 | 6     |
|-----|-------|-----------|-------|-------|------------|-----------|------|------------|-------|
|     |       | #3        | #4    |       | #3         | #4        |      | #3         | #4    |
| 5:0 | 00    | 1 - 8     | 9 - 7 | 5:00  | 7 - 5      | 8 - 6     | 5:00 | 6 - 4      | 5 - 3 |
| 6:0 | 00    | 1 - 6     | 4 - 5 | 6:00  | 2 - 3      | 8 - 4     | 6:00 | 6 - 2      | 9 - 1 |
| 7:0 | 00    | 3 - 6     | 2 - 7 | 7:00  | 9 - 5      | 1 - 4     | 7:00 | 8 - 2      | 7 - 3 |
| 8:0 | 00    | 3 - 4     | 2 - 5 | 8:00  | 9 - 3      | 1 - 2     | 8:00 | 8 - 9      | 7 - 1 |
| SUI | NDAY, | , JUNE 30 | )     | SUNDA | AY, JULY 7 |           | SUND | AY, JULY 1 | 4     |
|     |       | #3        | #4    |       | #3         | #4        |      | #3         | #4    |
| 5:0 | 00    | 1 - 3     | 9 - 2 | 5:00  |            |           | 5:00 | 4 - 6      | 5 - 7 |
| 6:0 | 00    | 8 - 3     | 7 - 6 | 6:00  | NO G       | AMES      | 6:00 | 4 - 8      | 1 - 9 |
| 7:0 | 00    | 8 - 5     | 9 - 4 | 7:00  | 4TH OF JUL | Y WEEKEND | 7:00 | 2 - 8      | 3 - 7 |
| 8:0 | 00    | 6 - 5     | 7 - 4 | 8:00  |            |           | 8:00 | 2 - 1      | 3 - 9 |
| SUI | NDAY, | , JULY 28 |       | SUNDA | AY, AUG. 4 |           | SUND | AY, AUG. 1 | 1     |
|     |       | #3        | #4    |       | #3         | #4        |      | #3         | #4    |
| 5:0 | 00    | 2 - 4     | 3 - 5 | 5:00  | 2 - 9      | 8 - 1     | 5:00 |            |       |
| 6:0 | 00    | 2 - 6     | 8 - 7 | 6:00  | 7 - 2      | 5 - 6     | 6:00 | RA         | INOUT |
| 7:0 | 00    | 9 - 6     | 1 - 5 | 7:00  | 4 - 7      | 3 - 8     | 7:00 |            |       |
| 8:0 | 00    | 9 - 8     | 1 - 7 | 8:00  | 5 - 4      | 6 - 3     | 8:00 |            |       |
|     |       |           |       |       |            |           |      |            |       |

|                 | 5:00   | 3 - 1     | 4 - 2 |  |  |  |  |
|-----------------|--------|-----------|-------|--|--|--|--|
|                 | 6:00   | 5 - 1     | 6 - 7 |  |  |  |  |
|                 | 7:00   | 5 - 8     | 4 - 9 |  |  |  |  |
|                 | 8:00   | 7 - 8     | 6 - 9 |  |  |  |  |
| ı               |        |           |       |  |  |  |  |
| SUNDAY, JULY 21 |        |           |       |  |  |  |  |
|                 |        | #3        | #4    |  |  |  |  |
|                 | 5:00   | 3 - 2     | 4 - 1 |  |  |  |  |
|                 | 6:00   | 5 - 2     | 6 - 1 |  |  |  |  |
|                 | 7:00   | 5 - 9     | 4 - 3 |  |  |  |  |
|                 | 8:00   | 7 - 9     | 6 - 8 |  |  |  |  |
|                 | _      |           |       |  |  |  |  |
|                 | SUNDAY | , AUG. 18 |       |  |  |  |  |
|                 |        | #3        | #4    |  |  |  |  |
|                 | 5:00   |           |       |  |  |  |  |
|                 | 6:00   | RAINOUT   |       |  |  |  |  |
|                 | 7:00   |           |       |  |  |  |  |
|                 | 8:00   |           |       |  |  |  |  |
|                 |        |           |       |  |  |  |  |

**SUNDAY, JUNE 23** 

#4



HAVE YOU TAKEN OUR ON-LINE SURVEY? TELL US WHAT YOU THINK!

City of Wichita - Adult Softball Softball Questionnaire